

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

In The Matter of the Application of Southern  
California Gas Company (U 904 G) for a  
Certificate of Public Convenience and Necessity for  
the Ventura Compressor Modernization Project

Application: 23-08-XXX  
(Filed August 24, 2023)

**NOTICE OF AVAILABILITY**

**[PUBLIC VERSION] APPLICATION OF SOUTHERN CALIFORNIA GAS COMPANY  
(U 904 G) FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY  
FOR THE VENTURA COMPRESSOR MODERNIZATION PROJECT**

AVISHA A. PATEL  
ERIC A. GRESSLER

Attorneys for:  
SOUTHERN CALIFORNIA GAS COMPANY  
555 West 5th Street, GT14E7  
Los Angeles, CA 90013  
Tel: (213) 244-8507  
Fax: (213) 629-9620  
E-mail: [apatel@socalgas.com](mailto:apatel@socalgas.com)  
E-mail: [egressle@socalgas.com](mailto:egressle@socalgas.com)

August 24, 2023

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

In The Matter of the Application of Southern California Gas Company (U 904 G) for a Certificate of Public Convenience and Necessity for the Ventura Compressor Modernization Project

Application: 23-08-XXX  
(Filed August 24, 2023)

**NOTICE OF AVAILABILITY**

To All Parties of Record in proceedings A.22-05-015, A.22-05-016 (consolidated), and R.20-01-007:

Pursuant to Rule 1.9 of the Rules of Practice and Procedure of the California Public Utilities Commission, Southern California Gas Company (SoCalGas) hereby provides Notice of Availability for the [PUBLIC VERSION] Application of Southern California Gas Company (U 904 G) for a Certificate of Public Convenience and Necessity for the Ventura Compressor Modernization Project (Application).

On August 24, 2023, the Application was filed with the Commission and served via electronic mail on the A.22-05-015, A.22-05-016 (consolidated) and R.20-01-007 service lists, Acting Chief Administrative Law Judge Michelle Cooke ([michelle.cooke@cpuc.ca.gov](mailto:michelle.cooke@cpuc.ca.gov)), Administrative Law Judge Manisha Lakhanpal ([manisha.lakhanpal@cpuc.ca.gov](mailto:manisha.lakhanpal@cpuc.ca.gov)), and Administrative Law Judge Cathleen Fogel ([cathleen.fogel@cpuc.ca.gov](mailto:cathleen.fogel@cpuc.ca.gov)). The Application and supporting materials are available on SoCalGas's website at :

<https://www.socalgas.com/regulatory/ventura-compressor-modernization>

Individuals may receive a copy of the Application and supporting materials by directing their request in writing to:

Jeffrey Salazar  
Regulatory Business Manager  
Regulatory Affairs  
555 W. 5th Street  
ML: GT14D6  
Los Angeles, CA 90013  
Tel: 213.244.5916  
[JLSalazar@socalgas.com](mailto:JLSalazar@socalgas.com)

Respectfully submitted,

By:           /s/ Avisha A. Patel            
          AVISHA A. PATEL

August 24, 2023